

وَرْد
اليوم والليلة

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Daily and Nightly
Supplications

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Introduction by
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The Believer's Provision Series Book 3

ورد اليوم والليلة

Daily and Nightly Supplications

**How Best
To
Start and End your Day**

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Foreword

Praise and thanks be to Allah. I do exalt Him and seek His forgiveness. I testify that there is no God but Allah. He is the only Lord. We worship none but Him. I testify that Muhammad is Allah's slave and Messenger - may Allah's peace and blessings be unto him, his kin and his *sahaabah* (companions).

I have read this *wird* of *Daily and Nightly Supplications*, selected by Khaled Ibn Abdul-Rahman Al-Jeraisy from Prophet Muhammad's established prayers. Though brief, the *wird* is as beneficial as a detailed one. May Allah reward the writer for choosing the *wird* contents and bless his efforts and works. May Allah's peace and blessings be unto Prophet Muhammad, his kin and his *sahaabah*.

Abdullah Ibn Abdul-Rahman Al-Jibreen
1/9/1421 H.

Introduction

Praise be to Allah, Who makes the dawn break, has designated night for rest, and grants His slaves their provisions from His bounty. None can do without Him, but He is in no need at all. He is immortal, but we are not. To Him belongs perfection, but to us imperfection belongs. I do praise Him in private and in public.

I testify that there is no God, but Allah, alone without partners. I testify to His absolute oneness, a testimony most valued on the Day when oneness matters most. I also testify that Muhammad is His slave and Messenger, master of the trustworthy elite, who says, "Vie for doing good deeds before you are tried."⁽¹⁾ He is the best at remembering His Lord at all times. It is with him that Allah has perfected the Light of Islam, and has removed the darkness of polytheism. May Allah's peace and blessings be unto him, his kin, his *sahaabah* (who are like the brightness of

daylight and the shining stars at night) and his genuine followers.

If constantly done, deeds generally increase in value, and the earlier and more properly concluded the better. Remembrance of Allah by day and night has great value and special reward. Therefore, I have compiled in this booklet a selection of *adhkaar* (remembrance supplications) from the Prophet's established prayers. In the Arabic text, the *adhkaar* are properly marked with inflection signs to facilitate reading and learning. Also, the *adhkaar* are arranged in the order of their respective times in accordance with the Muslim's usual daily and nightly activities. Special attention is given to supplications for early morning and evening sessions. The *adhkaar* are arranged in such a way as to be - by Allah's Grace - learnable and accessible at all times. In order to facilitate learning the *adhkaar* by heart, we have made a voice recording of the *wird* - thanks be to Allah.

This booklet consists of two chapters: Chapter 1 is concerned with the supplications concomitant with the

Muslim's usual activities in one day and night; Chapter 2 is concerned with the early morning and evening *adhkaar*.

The Arabic edition is supplemented by a card on which is recorded the early morning and evening *adhkaar*. It is easy to carry, so its benefit can spread widely, and those who do not easily learn by heart can make good use of it. This is considered a response to Allah's command: "(125) Call unto the way of thy Lord with wisdom and fair exhortation...." [Surat An-Nahl, Ayah 125]. By it I am seeking reward from Allah, as promised in the Hadith: "If one directs others to a good deed, one is entitled to a reward (from Allah) equal to that of those who do it (following his direction)."⁽²⁾ I pray to Allah, the Exalted, to accept my effort in the production of this booklet, and to make it well received in this world.

I hope that whoever benefits from this booklet will pray for me and my parents at the most opportune times for prayer. However, I hope that whoever finds faults with the booklet will be so kind as to have

them corrected, if possible, in a manner indicative of knowledge and good intention. Whatever power or strength I may have is from Allah, the Magnificent; He suffices me, on Him I rely, and from His Bounty comes my provision. May Allah's peace and blessings be unto His Prophet Muhammad, his kin, his *sahaabah* and those who follow his Sunnah and guidance.

Khaled Al-Jeraisy

Pronunciation Guide

In this text, each supplication appears in this format: an English transliteration (in italics) of the Arabic original, followed by a translation of the meaning in English (in parentheses), then by the Arabic original.

Below is a Pronunciation Guide, which aims to facilitate reading the transliteration of the Arabic original. It avoids technical terms and provides a simplified approximation of Arabic pronunciation. At the bottom of each two pages, there are words representing, to a great extent, the pronunciation symbols.

Symbol	Arabic Letters	Examples
<i>/th/</i>	ث	<i>Thick</i> , <i>health</i>
<i>/d/</i>	ذ	<i>That</i> , <i>with</i> - the tongue tip is between the teeth.
<i>/h/</i>	ح	<i>hamada</i> (praised), <i>fataha</i> (opened); it sounds like the 'h' in 'hat', but the air scrapes through the throat.

/h/	هـ	H ome
/s/	س	see, miss [the tip of the tongue is closer to the upper and lower teeth as in S].
/S/	ص	Sounds like the letter 's', as in 'sun' and 'son', but fuller; the front of the tongue touches the front of the roof of the mouth.
/z/	ز	Z ero, please
/Ž/	ظ	Sounds like the letters 'th', as in 'thus', but fuller. The tongue tip touches the upper teeth from inside.
/sh/	ش	Sh out, push
/d/	د	d ad [the tip of the tongue is closer to the teeth ridge as in D].
/D/	ض	Sounds like the letter 'd', as in 'dug' and 'mud', but the front of the tongue, rather than the tip itself, touches the front of the roof of the mouth. It sounds fuller than /d/ .
/gh/	غ	Pa r is (as pronounced by the French), gh aadara (Arabic 'left'). The back of the tongue touches the roof of the mouth.

/w/	و	W eed, co w
/kh/	خ	Lou gh ness, K halid (name) - the back of the tongue touches the roof of the mouth, with air passing through them causing a friction.
/ʕ/	ع	' a rafat (name), 'u d (come back), 'i f reet (ghost)
/ŋ/		Ri ng, ta nk , mo nk - it sounds like the letter 'n', but less obvious, and air is diverted towards the nose.
/T/	ط	Sounds like the letter 't', but fuller, as in 'bu tt er' and 'Qa t ar'. The front of the tongue, rather than the tip, touches the front of the roof of the mouth.
/ʊ/		Sh ou ld, co u ld, pu t
/u/		Mo o n, gro u p, fru i t
/i/		i n, s i n.
/ee/		De al, fee l.
/a/		A dmire, ha pp y
/aa/		da m , ma d - Arabic words: ma aa ta (died); aa ba (returned).
/aa/		sta r , ca r - Arabic words: q aa la (said); Sa aa ma (fasted)

/ay/		ice, find
-		Do NOT pause. Read on.
()		Pronounce the symbols inside the brackets if you read on. Do not read them if you pause or stop.
ﷺ		It means: May Allah's prayers and peace be upon him. Read it as: <i>/Sallal-laahu ﺯalayhi wa-sallam/</i> .
ﷻ		It means: Honor and majesty be to Allah. Read it as: <i>/ﻻzza wa jalla/</i> .



Chapter 1

Supplications for Typical Situations

1. Supplication on Waking up

On waking up, one should pray:

*/alḥamdu-lil-laahil-laḏee aḥyaanaa baʿda
maa amaatanaa, wa-ilayhin-mushuur/*

"Praise be to Allah, Who has given us life after death (sleep), and unto Him is the Resurrection."⁽³⁾

«الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ».

One can also pray:

*/alḥamdu-lil-laahil-laḏee ʕaafaanee fee
jasadee, wa-radda ʕalayya ruuḥi, wa-aḏina
lee bi-ḏikrih/*

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ẓ/* = Thus

"Praise be to Allah, Who has made my body sound, returned my soul into my body and permitted me to remember Him."⁽⁴⁾

«الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي
وَأَذِنَ لِي بِذِكْرِهِ».

2. Supplications on Going into and Coming out of the Lavatory

When one is about to step into the lavatory, one should supplicate:

/allaahumma innee aʿuudu bika minal-khubuthi wal-khabaa-ith/

"O Allah! I seek refuge in You from male and female devils."⁽⁵⁾

«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ».

After one gets out of the lavatory, one should say:

/ghufraanak/

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

"Grant me Your forgiveness"⁽⁶⁾.

«غُفْرَانُكَ».

3. Supplication after waking up at Night and Doing *Wuduu'*

After one wakes up during the night, does *wuduu'* (washes for *salaah*) and brushes one's teeth, one should recite / read the following Ayahs⁽⁷⁾:

*/(190)inna fee-khalqis-samaawaati wal-arDi
wa-khtilaafil-layli wan-nahaari la-aayaat(il)
li-ulilalbaab(i) (191) allaḏeena yaḏkuruna-l-
laaha qiyaamaw-wa quṣṣudaw-wa-ḏalaa
junaubihim, wa yatafakkaruuna fee-
khalqissamaawaati wal-arD(i), rabbanaa
maa khalaqta haḏaa baaTila(ḡ)
subḥaanak(a), faqinaa ḏaḏaaban-naar (192)
rabbanaa innaka maḡ tudkhilin-naara faqad
akhzaytah(u), wa-maa liḐ-Ḑaalimeena min
aḡSaar (193) rabbanaa innanaa samiḏnaa
munaadi-yay-yunaadee lil-eemaani an*

/i/ = sit; */ḡ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ḑ/* = Thus

aaminuu bi-rabbikum fa-aamannaa, rabbanaa faghfir lanaa dūnuubanaa, wa-kaffir ṣannaa sayyi-aatinaa, wa-tawaffanaa maṣal-abraar, (194) rabbanaa wa-aatina maa waṣattana ṣalaa rusulik(a), wa-laa tukhzinaa yawmal-qiyaama(ti), innaka laa tukhliful-meeṣaad/

(195) fastajaaba lahum rabbuhum annee laa uDeeṣu ṣamala ṣaamilim-minḡum min ḡakarīn aw uḡthaa baṣDukum-mimbaṣD, fal-laḡeena haajaruu wa ukhrijuu minḡ diyaarihim wa uuḡuu fee sabeeli wa-qaatahuu wa-qutihu la-ukaffiranna ṣanhum sayyi-aatihim, wa-la-udkhillannahum jannaatinḡ tajree minḡ taḡtiha-l-anhaar(u), thawaabam-min ṣiḡdillaah(i), wal-laahu ṣndahu ḡusnuth-thawaab (196) laa yaghurranḡkal-laḡeena kafaruu fil-bilaad (197) mataaṣuḡ qaleeluḡ thumma ma'waahum jahannam(u) wabi'sal-mihaad (198) laakinil-laḡeenat-taḡaw rabbahum lahum jannaatuḡ tajree minḡ taḡtiha-l-anhaaru khaalideena feeḡa, nuzulammin ṣiḡdillaah, wa

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ma *ẓindallaahi khayrul-lil-abraar* (199) *wa-*
immin ahlilkitaabi lamy-yu'minu billlaahi wa
maa unzila ilaykum wa maa unzila ilayhim
khaashiẓeena lillaah(i), laa yashtruuna bi-
aayaatil-laahi thamanaḡ qaleelaa, ulaa-ika
lahum ajruhum ẓinda rabbihim, innal-laaha
sareeẓul hisaab (200) *yaa ayyuhal-lāaeena*
aamanuSbiruu wa Saabiruu waraabiTuu
wattaqul-laaha laẓallakum tufliḡuun/

"(190) Lo! In the creation of the heavens and the earth and (in) the difference of night and day are tokens (of His sovereignty) for men of understanding, (191) Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth, (and say): Our Lord! You created not this in vain. Glory be to You! Preserve us from the doom of Fire (192) Our Lord! Whom You caused to enter the Fire: him indeed You have confounded. For evil doers there will be no helpers. (193) Our Lord! Lo! We have heard a crier calling unto Faith: 'Believe you in your

/i/ = sit; */ḡ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ẓ/* = Thus

Lord!’ So we believed. Our Lord! Therefore forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous. (194) Our Lord! And give us that which You have promised to us by Your messengers. Confound us not upon the Day of Resurrection. Lo! You break not the tryst. (195) And their Lord has heard them (and He says): Lo! I suffer not the work of any worker, male or female, to be lost. You proceed one from another. So those who fled and were driven forth from their homes and suffered damage for My cause, and fought and were slain, verily I shall remit their evil deeds from them, and verily I shall bring them into Gardens underneath which rivers flow. A reward from Allah. And with Allah is the fairest of rewards. (196) Let not the vicissitude (of the success) of those who disbelieve, in the land, deceive you (O Muhammad). (197) It is but a brief comfort. And afterward their habitation will be hell, an

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/h/ = hulm (Arabic dream);

ill abode. (198) But those who keep *taqwa* of their Lord, for them are Gardens underneath which rivers flow, wherein they will be safe for ever. A gift of welcome from their Lord. That which Allah has in store is better for the righteous. (199) And Lo! Of the People of the Scripture there are some who believe in Allah and that which is revealed unto you and that which was revealed unto them, humbling themselves before Allah. They purchase not a trifling gain at the price of the revelations of Allah. Verily their reward is with their Lord, and Lo! Allah is swift to take account. (200) O you who believe! Endure, outdo all others in endurance, be ready, and observe *taqwa* of Allah, in order that you may succeed." [Surat

Al-Imraan / Ayahs 190-200].

﴿إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
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/z/ = zero; */Z/* = Thus

خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾ رَبَّنَا إِنَّكَ مَنْ
تَدْخِلُ النَّارَ فَقَدْ أَخْرَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا
إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا رَبَّنَا
فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾
رَبَّنَا وَءَايِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا
تُخْلِفُ الْوَعْدَ ﴿١٩٤﴾ فَاسْتَجِبْ لَهُمْ رَبُّهُمْ أَتَى لَا أَضِيعُ عَمَلِ
عَمَلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أَنَّى بِعَمَلِكُمْ مِنْ بَعْضِ الْآلِذِينَ هَاجَرُوا
وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقُتِلُوا وَقُتِلُوا لَا أَكْفِرَنَّ
عَنْهُمْ سَيِّئَاتِهِمْ وَلَا أَدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٩٥﴾ لَا يَغُرُّكَ
تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ﴿١٩٦﴾ مَتَّعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ
جَهَنَّمُ وَبِئْسَ الْمِهَادُ ﴿١٩٧﴾ لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِنْ عِنْدِ اللَّهِ وَمَا
عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ﴿١٩٨﴾ وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ
بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَشِيعِينَ لِلَّهِ لَا يَشْتَرُونَ
بِعَايَتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ

/a/ = happy; **/aa/** = lamb; **/aa/** = star; **/ay/** = find; **/d/** = bad;
/d/ = this; **/D/** = dumb; **/ee/** = meat; **/gh/** = Paris); **/h/** = has;
/h/ = hulm (Arabic dream);

إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩٩﴾ يَتَأْتِيهَا الَّذِينَ آمَنُوا
أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

[آل عمران: ١٩٩-٢٠٠].

4. Supplication after *Wudhuu'*

As soon as one finishes *wudhuu'*, (washing for *salaah*) one should supplicate:

*/ash-hadu allaa ilaaha illal-laah, waḥdahu laa
shareeka lah(u), wa ash-hadu anna
muḥammadan ʿabduhu wa-rasuuluh/*

"I testify that there is no God but Allah, alone without partners, and that Muhammad is His slave and Messenger."⁽⁸⁾

«أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ».

5. Starting Voluntary *Salaah* at Night, one should supplicate:

/allaahumma rabba jibraa-eel(a) wa-meekaa-

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

eel(a) wa-israafeel(a), faaTiras-samaawaati wal-arD(i), ζaalimal-ghaybi wash-shahaada(ti), an ta taħkumu bayna ζibaadika feemaa kaanu feehi yakhtalifuun(a), ihdinee lima-khtulifa feehi minal-haqqi bi-idnik(a), innaka tahdee man tashaa-u ilaa SiraaTim-mustaqeem/

"O Allah, Lord of Gabriel, Mikhail and Israfil, Creator of the heavens and the earth, Knower of the Unseen and the Seen. You will judge between Your slaves concerning matters wherein they differ. Guide me to the truth in those matters wherein they differ by Your permission, for You guide whom You will to the straight path."⁽⁹⁾

«اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ».

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hulm (Arabic dream);

6. Ayahs to Recite in the *Witr Salaah*

According to the Hadith, "The Prophet used to recite Surat Al-A'laa in the 1st rak'ah, Surat Al-Kaafiruun in the 2nd and Surat Al-Ikhlaas in the 3rd" The *witr salaah/ salaatul-witr* is voluntary prayer with odd-numbered rak'ahs⁽¹⁰⁾.

7. *Qunuut* in the *Witr* and in the *Fajr Salaah*⁽¹¹⁾

If one does *qunuut* (supplication in *salaah*), for example, in the *witr* and in the *fajr salaah*, one can say:

*/allaahumma-hdinee feeman hadayt(a), wa-
 ζaafinee feeman ζaafayt(a), wa-tawallanee
 feeman tawallayt(a), wa-baarik lee feemaa
 aζTayt(a), wa-qinee sharra maa qaDayt(a),
 fa-innaka taqDee wa-laa yuqDaa ζalayk(a),
 wa-innah(u) laa yaḏillu maw-waalayt(a), wa-
 laa yaζizzu man ζaadayt(a), tabaarakta
 rabbanaa wa-taζaalayt/*

"O Allah, guide me among those You guide.
 Grant me safety among those You grant

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

safety. Take me into Your care among those You take into Your care. Bless what You give me. Protect me from the evil You have decreed. Verily, You decree, but nothing is decreed for You; whomever You take care of is never humiliated, and whomever You take as an enemy is never honoured. Blessed be You, our Lord, and exalted be You."⁽¹²⁾

«اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ، وَإِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، وَلَا يَعِزُّ مَنْ عَادَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ».

8. Supplication after the *Witr Salaah*

When one finishes the *witr salaah*, one should say three times:⁽¹³⁾

/subhaanal-malikil-qudduus/

"Exalted be the Holy King."⁽¹⁴⁾

«سُبْحَانَ الْمَلِكِ الْقُدُّوسِ» .

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

The third time should be prolonged and said more loudly.

9. Supplication during *Adhaan* (Call for *Salaah*)

As soon as the call for *salaah* starts, one should follow the muezzin (caller for prayer), repeating the words after him, except at */hayyi ʕalaS-Salaah/* (Come for prayer) and */ʔayyi ʕalal-falaah/* (Come for success), one should say:

/laa-ʔawla walaa quwwata illaa bil-laah/

"There is neither might nor power except with Allah".⁽¹⁵⁾

« لا حول ولا قوّة إلّا بالله ».

10. Supplication after *Adhaan*

Having followed the call for *Salaah* the way mentioned above, one should say:

/ash-hadu allaa ilaaha illal-laah(u), waʔdahu laa shareeka lah(u), wa-anna muʔammadan ʕabduhu wa-rasuuluh(u), allaahumma Salli

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

*wa-sallim ṣalaa ṣabdika wa-rasūlika
muḥammad, raDeetu bil-laahi rabba(w), wa-
bi-muḥammadir-rasūla(w), wa-bil-islāmi
deenaa/*

*/allaahumma rabba haadīhid-daṣwatit-
taamma(ti), waS-Salaatil-qaa-ima(ti), aati
muḥammadan al-waseelata wal-faDeela(ta),
wa-bṣathhu maqaamam maḥmuudan-il-laḏee
waṣattah/*

"I testify that there is no God but Allah, alone without partners, and Muhammad is His slave and Messenger. O Allah! May Your prayers and peace be upon Your slave and Messenger, Muhammad. I am pleased to accept Allah as my Lord, Muhammad as His Messenger and Islam as my religion."⁽¹⁶⁾

"O Allah! Lord of this perfect call and the established prayer! Grant Muhammad the privilege of intercession (on the Day of Judgment) and superiority, and take him to the exalted place You have promised him."⁽¹⁷⁾

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

«أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ وَرَسُولِكَ مُحَمَّدٍ،
رَضِيتُ بِاللَّهِ رَبًّا، وَبِمُحَمَّدٍ رَسُولًا، وَبِالْإِسْلَامِ دِينًا».

«اللَّهُمَّ رَبِّ هَذِهِ الدُّعْوَةُ الثَّامَّةُ وَالصَّلَاةُ الْقَائِمَةُ، آتِ
مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي
وَعَدْتَهُ».

11. Supplication on Getting Dressed

Putting on clothes, one should say:

*/alḥamdu-lil-laahil-laḏee kasaani haad̥ath-
thawb(a), wa-razaqaneeḥ(i) min ghayri
ḥawlim-minnee wa-laa quwwah/*

"Praise be to Allah, Who has clothed me and
given me this garment even though I have no
power or strength."⁽¹⁸⁾

«الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا الثَّوْبَ وَرَزَقْنِيهِ مِنْ غَيْرِ
حَوْلٍ مِنِّي وَلَا قُوَّةٍ».

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

12. Supplication on Wearing New Clothes

On wearing new clothes, one should supplicate:

/allaahumma lakal-hamd(u), ay ta kasawtineeh(i), as-aluka khayrah(u) wa-khayra maa Suniḡa lah(u), wa-aḡuudu bika min sharrih(i) wa sharri maa Suniḡa lah/

"O Allah, praise be to You. You have clothed me with this garment. Give me its good and the good it is made for. Protect me from its evil and the evil it is made for."⁽¹⁹⁾

«اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِي، أَسْأَلُكَ خَيْرَهُ وَخَيْرَ مَا صُنِعَ لَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ».

13. Supplication on Going out of the House

On going out of the house, one should pray:

/bismil-laah(i), tawakkaltu ḡalallaah(i), laa ḡawla wa-laa quwwata illaa bil-laah/

"In the name of Allah, I have put my trust in Allah. There is neither might nor power except with Allah."⁽²⁰⁾

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hilm (Arabic dream);

«بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، لَا حَزَنَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

One can add:

*/allaahumma innee aʕuudu bika an aDilla aw-
uDall(a), aw- azilla aw-uzall(a), aw-aʕlima
aw-uʕlam(a), aw-ajhala aw-yujhala ʕalayy/*

"O Allah, I seek refuge in you from going astray or leading others astray, from slipping (into sin) or causing others to slip, from doing wrong or being wronged, and from behaving with ignorance or being treated with ignorance."⁽²¹⁾

«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلُّ أَوْ أَضِلَّ، أَوْ أَزِلُّ أَوْ أَزَلَ، أَوْ أَظْلِمَ، أَوْ أَظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ».

14. Supplication on Going to the Mosque⁽²²⁾

On going to the mosque for *Salaah*, one should pray:

*/allaahumma-jʕal fee qalbee nuura(w), wa-fee
baSaree nuura(w), wa-fee samʕee nuura(w),*

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */ʕ/* = Thus

*wa-ḥay-yameenee nuura(w), wa-ḥay-yasaaree
nuura(w), wa-fawqee nuura(w), wa-tahtee
nuura(w), wa-amaamee nuura(w),
wakhalfee nuura(w), waḥaẒẒim lee nuuraa/*

"OAllah! Let there be light in my heart, light in my eye-sight, light in my hearing, light on my right, light on my left, light above me, light under me, light in front of me and light behind me, and grant me great light."⁽²³⁾

«اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي بَصَرِي نُورًا، وَفِي
سَمْعِي نُورًا، وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا،
وَفَوْقِي نُورًا وَتَحْتِي نُورًا، وَأَمَامِي نُورًا وَخَلْفِي نُورًا،
وَعَظْمَ لِي نُورًا».

15. Supplication on Riding a Means of Transport

On riding a means of transport, one should pray:

*/bismillaah(i), alhamdu lillaah(i), subḥaanal-
laḥee sakh-khara lanaa haḍaa, warnaa kunnaa*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

lahu muqrineen, wa-innaa ilaa rabbinaa lamurjalibunn, alhamdu lillaah(i), alhamdu lillaah(i), alhamdu lillaah, aaallaahu-akbar(u), allaahu-akbar(u), allaahu-akbar, subhaanak(a), innee qad Zalamtu nafsee, faghfir lee, fa innahu laa yaghfiru aḍḍunuuba illaa ant."/

"In the name of Allah. Praise be to Allah. Glorified be He Who has subdued these unto us, and we were not capable (of subduing them); And lo! Unto our Lord we are returning." Praise be to Allah, praise be to Allah, praise be to Allah. Allah is the Greatest, Allah is the Greatest, Allah is the Greatest. Exalted be You. I have wronged myself; forgive me. None can forgive sins but You."⁽²⁴⁾

«بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

/i/ = sit; */ɿ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

سُبْحَانَكَ إِنِّي قَدْ ظَلَمْتُ نَفْسِي فَأَغْفِرْ لِي؛ فَإِنَّهُ لَا يَغْفِرُ
الذُّنُوبَ إِلَّا أَنْتَ.

16. On Experiencing Difficulty with a Means of Transport

If it is difficult to get on the means of transport, one is not to curse it in the first place. According to the Hadith, when a woman on a trip cursed her donkey, the Prophet said, "Take the load off the donkey and let it go, for it has been cursed."⁽²⁵⁾

Having refrained from cursing, one should say the following prayer, which is said for easing encountered difficulties:

*/allaahumma laa sahla illaa maa jaʿaltahu
sahlaa, wa-anta tajʿalul-hazna iḍaa shi'ta
sahlaa/*

"O Allah! Nothing is easy except that which You make easy. It is only You Who can, if You will, turn the big mountain into a plain [i.e. make the hard easy]."⁽²⁶⁾

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

«اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا».

17. Supplication on Entering the Mosque

On entering the mosque, one should pray:

*/bismillaah(i) waS-Salaatu was-salaamu
 ʒalaa rasuulillaah(i)/ allaahumma-ftaḥ lee
 abwaaba raḥmatik/*

"In the name of Allah; may His prayers and peace be upon Allah's Messenger. O Allah! Open for me the gates of Your mercy."⁽²⁷⁾

«بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ
 افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ».

18. Supplication on Opening *Salaah*

Having said *takbeer*, marking entry into *salaah*, one can say this Qur'anic supplication:

*/wajjahtu wajhiya lil-laḥee faTaras-
 samaawaati wal-arDa ḥaneefa(w), wa-maa
 ana minal-mushrikeen(a), inna Salaatee wa-*

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ẓ/* = Thus

nusukee, wa-mahyaaya wa-mamaatee, lil-laahi ribbil-aalameen(a), laa shareekalah(u), wa-bidaalika umert(u), wa-ana minal-muslimeen/

"I have turned my face toward Him Who created the heavens and the earth, as one by nature upright, and I am not of the idolaters. My worship and, my sacrifice and my living and my dying are for Allah, Lord of the Worlds. He has no partner. This am I commanded, and I am first of those who surrender (unto Him)."⁽²⁸⁾

«وَجْهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا، وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ».

One can also say his prayer:

*/subhaanakal-laahumma wa-bihamdik(a),
wa-tabaaraka-smuk(a), wa-ta'ala*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

jadduk(a), wa-laa ilaaha ghayruk/

"O Allah! Glory and praise be to You. Blessed be Your name, and Supreme be Your Fortune. There is no God but You."⁽²⁹⁾

«سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ».

19. Supplication in *Rukuu'* and *Sujuud*

Having said *tasbeeh* 3 times in *rukuu'* (bending) or *sujuud* (prostrating), one can add these prayers:

/subḥaanakal-laahumma wa-bi-ḥamdik(a), allaahumma-ghfir lee/

"O Allah, our Lord! Glory be to You, and all praise be to You. O Allah! Forgive me."⁽³⁰⁾

«سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ، اللَّهُمَّ اغْفِرْ لِي».

You can also say:

/subbuuhun qudduus, rabbul-malaa-ikati war-ruuh/

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

"You are the Ever-Exalted, the All-Holy,
You are the Lord of angels and the Soul
[Jibreel]."⁽³¹⁾

«سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ».

However, one is not to recite the Qur'an in the *ruknu'* and *sujnud* positions⁽³²⁾. Ali Ibn Abi Taalib said, "Allah's Messenger instructed me not to recite the Qur'an in *ruknu'* or *sujnud*."⁽³³⁾

20. Supplication after *Ruknu'*

Having straightened up from *Ruknu'*, one should say:

/allaahumma rabbanaa wa-lakal-hamd/

"O Allah, our Lord! All praise be to You."⁽³⁴⁾

«اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ».

One can also say:

/allaahumma rabbanaa wa-lakal-hamd(u),

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

ḥamdan katheeran Tayyibam-mubaarakan feeh/

"O Allah, our Lord! To You belongs all praise that is abundant, good and blessed."⁽³⁵⁾

«اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ».

Adding to the above, one can, then, say:

/allaahumma rabbanaa wa-lakal-ḥamd(u), ḥamdan katheeran Tayyibam-mubaarakan feeh, mil-as-samaawaati wal-arD(i), wa-mil-a maa shi'ta min shayimbaʿd, ahluth-thanaa-i wal-majd(i), aḥaqqu maa qaalal-ʿabd(u), wa-kulluna laka ʿabd, allaahumma laa maniʿa limaa aʿTayta, wa-laa muʿTiya limaa manaʿt(a), wa-laa yanfaʿu ʿdal-jaddi minkal-jadd/

"O Allah, our Lord! To You belongs all praise that is abundant, good and blessed, as much as the fill of the heavens, the earth, and everything else You wish. You are worthy of

*/i/ = sit; /r/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Z/ = Thus*

praise, glory and the most truthful words a slave can ever say, and we are all Your slaves. O Allah! None can prevent what You bestow, nor can anyone bestow what You prevent. No fortune can be of benefit to its possessor against Allah's Fortune."⁽³⁶⁾

«اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ،
مِلَّةَ السَّمَاوَاتِ، وَمِلَّةَ الْأَرْضِ، وَمِلَّةَ مَا شِئْتَ مِنْ
شَيْءٍ بَعْدُ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ،
وَكُنَّا لَكَ عَبْدٌ - اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ
لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ».

21. Supplication in the Sitting Position between the 2 Prostrations

In this sitting position, one can say:

/rabbi-ghfir lee, wa-rhamnee, wa-ʔaafinee wa-jburnee, wa-hdinee, wa-rzuqnee wa-rfaʔnee/

"O my Lord! Forgive me, have mercy on me, make me healthy, help me, guide me, and provide for me and raise me in rank."⁽³⁷⁾

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

«رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَعَافِنِي وَاجْبُرْنِي وَاهْدِنِي
وَارْزُقْنِي وَارْقُنِي».

One may wish to say only this payer:

/rabbi-ghfir lee, rabbi-ghfir lee/

"O my Lord! Forgive me. O my Lord! Forgive me."⁽³⁸⁾

«رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي».

22. Tashahhud

In the *tashahhud* position, one is to say:

*/attahiyyatu lil-laah(i), waS-Salawaat(u)
waT-Tayyibaat(u)/ assalaamu ħalaika
ayyuhan-nabiy-yu wa-raĥmatul-laahi wa-
barakaatuh/ assalaamu ħalaynaa wa-ħalaa
ħibaadil-laahiS-Saaliheen/ ash-hadu allaa
ilaaha illal-laah, wa-ash-hadu anna
muĥammadan abduhu wa-rasuuluh/*

"Salutations be to Allah, and the prayers, and

/i/ = sit; */ġ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ž/* = Thus

the good deeds. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon Allah's sincere slaves. I bear witness that there is no God but Allah. I bear witness that Muhammad is His slave and Messenger."⁽³⁹⁾

«التَّحِيَّاتُ لِلَّهِ، وَالصَّلَوَاتُ، وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ».

23. How to Pray for the Prophet ﷺ

After one finishes the above *tashahhud*, one prays for the Prophet, saying the following, which is considered the best at all times:

/allaahumma Salli ṣalaa muḥammadi(w), wa-ṣalaa aali muḥammad(in), kamaa Sallayta ṣalaa ibraaheem(a), wa-ṣalaa aali ibraaheem(a), innaka ḥameedum-majeed, allaahumma baarik ṣalaa muḥammad(iw),

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hilm (Arabic dream);

wa-ḥalaa aali muḥammad(in), kamaa baarakta ḥalaa ibraaheem(a), wa-ḥalaa aali ibaraaheem(a), fil-ḥaalameen(a), innaka ḥameedum-majeed/

"O Allah, pray for Muhammad and the family of Muhammad, as You have prayed for Ibraheem and the family of Ibraheem. You are Praiseworthy and Gloryworthy. O Allah! Bless Muhammad and the family of Muhammad, as You have blessed Ibraheem and the family of Ibraheem, in all the worlds. You are Praiseworthy and Gloryworthy."⁽⁴⁰⁾

«اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ».

24. What to Say after *Tashahhud*, and before *Tasleem*

After you finish the last *tashahhud*, and before

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

you do *tasleem* (saying: */assalaamu ʕalaikum/* to end *salaah*), one can say one's favourite supplications.⁽⁴¹⁾ For example, one can pray:

/allaahumma innee aʕuudu bika min ʕaḍabi jahannam(a), wa-min ʕaḍabil-qabr(i), wa-min fitantil-maḥyaa wal-mamaat(i), wa-min sharri fitnatil-maseehid-dajjaal/

"O Allah! I seek refuge in You from the torment of the Hellfire, from the torment of the grave, from the trial of life and death, and from the affliction of Al-Maseeh Ad-Dajjal [Anti-Christ]."⁽⁴²⁾

«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ».

One can also say the following prayers for seeking the good of this world and the Hereafter.

[1] */rabbanaa aatinaa fid-dunyaa ḥasanah, wa-*

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hulm (Arabic dream);

fil-aakhirati hasanah, wa-qinaa ẓaḍaaban-naar/

"O our Lord! Give us good in this world, and good in the Hereafter, and protect us from the torment of fire." [Surat Al-Baqarah, Ayah 102].

﴿رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾ [البقرة: ١٠٢].

[2] */rabbanaa, laa tuzigh quluubanaa baḍda iḍ hadaytanaa, wa-hab lanaa mil-ladunḡka raḥmah, innaka anṡal- wahhaab/*

"Our Lord! Cause not our hearts to stray after You have guided us, and bestow upon us mercy from Your Presence. Lo! You, only You are the Bestower." [Surat Ala-Imran, Ayah 8].

﴿رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ﴾ [آل عمران: ٨].

[3] */allaahumma-ghfir lee maa qaddamt(u),*

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she; */th/* = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow; */z/* = zero; */Ẓ/* = Thus

wa-maa akhkhart(u), wa-maa asrart(u), wa-maa aʿlant(u), wa-maa asraft(u), wa-maa anta aʿlamu bihee minnee, antal-muqaddim(u) wa-antal-mu-akhkhir(u), laa ilaaha illaa ant/

"O Allah! Forgive my sins, the earlier and the later ones, the secret and the declared thereof, what I have done excessively and what You know, but I do not. You are the One Who puts things forward, and the One Who delays them, and there is no God but You."⁽⁴³⁾

«اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ.»

[4] */allaahumma innee Ẓalamtu nafsee Ẓulman katheera(w), wa-laa yaghfirud-ḍunuuba illaa ant(a), faghfir lee maghfiratam-min ẓindik(a), war-ḥamnee, innaka antal-ghafuurur-raheem/*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hulm (Arabic dream);

"O Allah! I have wronged myself considerably. None can forgive sins but You, so grant me Your forgiveness. You are the Ever-Forgiving, the Merciful."⁽⁴⁴⁾

«اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ».

25. Supplications in *Sujood* in Response to a Qur'anic Recitation

If one does *sujood* in response to an Ayah that mentions prostration to Allah, be it during or outside *salaah*, one can say this prayer three times⁽⁴⁵⁾:

- /subḥāna rabbiyal-aʿlā/

"Glory be to my Lord, the most High".

«سُبْحَانَ رَبِّيَ الْأَعْلَى».

You can add or say:

/sajada wajhee lil-laḍee khalaqahu wa-

/i/ = sit; /ɳ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
 /th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
 /z/ = zero; /Ẓ/ = Thus

Sawwarah(u), wa-shaqqa samʕahu wa-baSrah(u), tabaarakal-laahu aḥsamul-khaaliqeen/

"My face is prostrating for the One Who has created it, formed it and provided its hearing and eyesight. Blessed be Allah, the best Creator."⁽⁴⁶⁾

«سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَصَوَّرَهُ، وَشَقَّ سَمْعَهُ
وَبَصَّرَهُ، تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ».

You can also add or say:

/allaahumma-ktub lee bihaa ʕindaka ajraa, wa-Daʕ bihaa ʕannee wizraa, wa-jʕalhaa lee ʕindaka dukhraa, wa-taqabbalhaa minnee, kamaa taqabbaltahaa min ʕabdika daawuud/

"O Allah! With this (prostration), record for me a reward from You; remove one of my sins; save it for me for time of need; and accept it from me, as you accepted it from Your slave Daawuud."⁽⁴⁷⁾

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

«اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا، وَضَعْ عَنِّي بِهَا وِزْرًا،
وَاجْعَلْهَا لِي عِنْدَكَ ذُخْرًا، وَتَقَبَّلْهَا مِنِّي كَمَا تَقَبَّلْتَهَا مِنْ
عَبْدِكَ دَاوُدَ».

26. Dhikr (Remembrance) after *Salaah*⁽⁴⁸⁾

Once one finishes *salaah*, one should do the following:

[A] Say three times:

/astaghfirul-laah/

"I seek Allah's forgiveness."

«أَسْتَغْفِرُ اللَّهَ».

[B] Say:

/allaahumma antas-salaamu wa-minkas-salaam(u), tabaarakta yaa ḍal-jalaali wal-ikraam/

"O Allah! You are Peace, and peace is from You. Blessed be You, the possessor of

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

Majesty and Honour."⁽⁴⁹⁾

«اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ».

[C] Say:

*/laa ilaaha illal-laah(u) waḥdahu laa shareeka
lah(u), laahul-mulk(u), wa-lahul-ḥamd(u),
wa-huwa ṣalaa kulli shay-in qadeer, laa
ḥawla wa-laa quwwata illaa bil-laah(i), laa
ilaaha illal-laah(u), wa-laa naʿbudu illaa
iyyaah(u), laḥun-niḥma(tu), wa-lahul-
faDl(u), wa-lahuth-thanaa-ul-hassan(u), laa
ilaaha illal-laah(u), mukhliSeena lahud-
deena, wa-law karihal-kaafiraan/*

"There is no God but Allah, alone without partners. To Him belongs the dominion, and to all praise is due. He has power over all things. There is no might or power except with Him. There is no God but Allah. We worship none but Him. To Him belong all blessings,

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

sovereignty and good praise. There is no God but Allah, in Whom we have pure faith in spite of the disbelievers."⁽⁵⁰⁾

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النُّعْمَةُ، وَلَهُ الْفَضْلُ، وَلَهُ الشَّاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ، مُخْلِصِينَ لَهُ الدِّينَ، وَلَوْ كَرِهَ الْكَافِرُونَ».

[D] Say:

/laa ilaaha illal-laah(u), waḥdahu laa shareeka lah(u), laḥul-mulk(u), wa-lāḥul-ḥamd(u), wa-huwa ʒalaa kulli shay-in qadeer/ allaahumma laa maniʒa limaa aʒTayt(a), wa-laa muʒTiya limaa manaʒt(a), wa-laa yanfaʒu ḍal-jaddi minkal-jadd(u)/

"There is no God but Allah, alone without partners. To Him belongs the dominion, and

/i/ = sit; */ɿ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

to him all praise is due. He has power over all things. O Allah! None can prevent what You bestow, nor can anyone bestow what You prevent. No fortune can be of benefit to its possessor against Allah's Fortune."⁽⁵¹⁾

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ».

[E] In addition to what has been mentioned above, one can say the following prayer ten times, particularly after the Fajr (dawn) and the Maghrib (sunset) obligatory prayers:

/laa ilaaha illal-laah(u), waḥdahu laa shareeka lah(u), laḥul-mulk(u), wa-lahul-ḥamd(u), yuḥyee wa-yumeet(u), wa-huwa ḡalaa kulli shay-inj qadeer/

"There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all praise is due. He has power over all

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hulm (Arabic dream);

things. He gives life and death, and He has power over all things."⁽⁵²⁾

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، يُخَيِّبُ وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

[F] Say 33 times: */subḥanallaah/* (Glory be to Allah);

Say 33 times: */alḥamdu-lil-laah/* (Praise be to Allah)

Say 33 times: */allaahu akbar/* (Allah is the Greatest).

Then, top up the above-mentioned 99 *adhkaar* to one hundred by saying:

*/laa ilaaha illal-laah(u), waḥdahu laa
shareeka lah(u), laḥul-mulku walahul-
ḥamd(u), wa-huwa ʿalaa kulli shay-in qadeer/*

"There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all praise is due. He has power over all things."⁽⁵³⁾

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ» .

[G] Recite Ayat Al-Kursi⁽⁵⁴⁾:

*/allaahu laa ilaaha illaa huwal-kayyul-
qayyum(u), laa ta'khuḍuhu sinatuw-wa-laa
nawm(ul), lahu maa fis-samaawaati wa-maa
fil-arD(i), man ḍal-laḍee yashfaʿu ʿindaahu
illaa bi-idnih(i), yaʿlamu maa bayna
aydeehim wa-maa khalfahum, wa-laa
yuḥeeTuuna bi-shay-im-min ʿilmihee illaa bi-
maa shaa'(a), wasiʿa kursiyyuhus-
samaawaati wal-arD(a), wa-laa ya-uuduhu
ḥifẓuhumaa, wa-huwal-ʿaliyyul-ʿaẓeem/*

"Allah! There is no God save Him, the Alive, the Eternal. Neither slumber nor sleep overtakes Him. Unto Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that intercedes with Him save by His leave? He knows that which is in front of them and that which is behind

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/ḍ/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

them, while they encompass nothing of His knowledge save what He will. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous."

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾ [سورة البقرة: الآية ٢٥٥].

[H] Conclude with the Suras of Al-Ikhlaas, Al-Falaq and An-Naas⁽⁵⁵⁾:

Surat Al-Ikhlaas

/(1) qul huw-allaahu aḥad, (2) allaahuS-Samad, (3) lam yalid wa-lam yuulad, (4) wa-lam yakul-lahu kufuwan aḥad/

"(1) Say: He is Allah, the One! (2) Allah, the eternally besought of all! (3) He begets not,

*/i/ = sit; /ɿ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Ž/ = Thus*

nor was begotten. (4) And there is none comparable unto Him."

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٣﴾﴾ [سورة

الإخلاص].

Surat Al-Falaq

/(1) *qul aʿuḏu bi-rabbil-falaq(i)*, (2) *min sharri maa khalaq(a)*, (3) *wa-min sharri ghaasiqin iḏaa waqab(a)*, (4) *wa-min sharrin-naḥḥaathaati fil-ḥuqad(i)*, (5) *wa-min sharri ḥaasidin iḏaa ḥasad/*

"(1) Say: I seek refuge in the Lord of Daybreak (2) From the evil of that which He created, (3) From the evil of the darkness when it is intense, (4) And from the evil of malignant witchcraft, (5) And from the evil of the envier when he envies."

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hilm (Arabic dream);

غَاسِقٍ إِذَا وَقَبَ ﴿٢﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٣﴾
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٤﴾ [سورة الفلق]

Surat An-Naas

/(1) *qul aʿuḏu bi-rabbī-naas(i), (2)*
malikī-naas(i), (3) ilāhī-naas(i), (4)
min sharri-l-waswāsil-khannaas(i), (5)
allāḥee yuwaswisu fee Sudūrin-naas(i), (6)
minal-jinnati wan-naas/

"(1) Say: I seek refuge in the Lord of mankind,
(2) The King of mankind, (3) The God of
mankind, (4) From the evil of the sneaking
whisperer, (5) Who whispers in the hearts of
mankind, (6) Of the jinn and of mankind."

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ
النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ
فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾

[سورة الناس]

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

After one says the above-mentioned established prayers after the Fajr (dawn) and Asr (afternoon) *salaahs*, one can say more *adhkaar* recommended for the mornings and the evenings, in line with the Prophet's traditions. Chapter 2 is devoted to these *adhkaar*.

27. Supplication on Going out of the Mosque

On going out of the mosque, one should say:

*/bismil-laah(i) waS-Salaatu was-salaamu
 ʔalaa rasuulil-laah(i)/ allaahumma innee as-
 aluka min faDlik/*

"In the name of Allah, and may His blessings and peace be upon Allah's Messenger. O Allah! I am asking You to give me from Your Bounty."⁽⁵⁶⁾

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ
 إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ.

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

28. Supplication on Entering One's House

On entering one's house, one should pray:

/allaahumma innee as-aluk(a) khayral-mawlij(i), wa-khayral-makhraj(i), bismil-laahi walajnaa, wa-bismil-laahi kharajnaa, wa-ʕalal-laahi rabbinaa tawakkalnaa/

"O Allah! I am asking You for the best entry and the best exit. In the name of Allah we enter, and in the name of Allah we go out, and we put our trust in Allah, our Lord."⁽⁵⁷⁾

«اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوَاجِزِ وَخَيْرَ الْمَخْرَجِ، بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا».

Having entered the house, one should greet one's family [with */assalaamu alaykum/*].

29. Supplication on Eating / Drinking

[A] When one wants to start to eat or drink, one should pray:

/bismillaah/ (In the name of Allah)⁽⁵⁸⁾.

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

بِسْمِ اللَّهِ.

However, if one forgets to say that at the start, he should, as soon as he remembers while eating/ drinking, say:

/bismil-laahi awwalahu wa-aakhirah(u)/

"In the name of Allah in its beginning and end."⁽⁵⁹⁾

بِسْمِ اللَّهِ أَوَّلُهُ وَآخِرُهُ.

[B] As soon as one finishes (eating / drinking), one should pray:

*/alhamdu-lil- laah(i), hamdan katheeran
Tayyiba-mubaarakan feeh(i), ghayra
makfiyyiw-wa-laa muwaddaʕ(iw), wa-laa
mustaghnan ʕanh, rabbanaa/*

"Abundant, good and blessed praise be to Allah. His favours cannot be replaced, nor can they be left or dispensed with. O Allah."⁽⁶⁰⁾

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

«الْحَمْدُ لِلَّهِ كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، غَيْرَ مُكْفِيٍّ وَلَا مُوَدِّعٍ
وَلَا مُسْتَغْنَى عَنْهُ رَبَّنَا».

30. Supplication on Going to Bed

On going to bed, one should do the following:

[A] Recite Ayat Al-Kursi⁽⁶¹⁾:

*/allaahu laa ilaaha illaa huwal-kayyul-
qayyum(u), laa ta'khuḍuhu sinatuw-wa-laa
nawm(ul), lahu maa fis-samaawaati wa-maa
fil-arD(i), man ḍal-laḍee yashfaʿu ʿindaahu
illaa bi-iḍnih(i), yaʿlamu maa bayna
aydeehim wa-maa khalfahum, wa-laa
yuḥeeTuuna bi-shay-im-min ʿilmihee illaa bi-
maa shaa'(a), wasiʿa kursiyyuhus-
samaawaati wal-arD(a), wa-laa ya-uuduhu
ḥifẓuhumaa, wa-huwal-ʿaliyyul-ʿaẓeem/*

"(255) Allah! There is no God save Him, the
Alive, the Eternal. Neither slumber nor sleep
overtakes Him. Unto Him belongs
whatsoever is in the heavens and whatsoever

*/i/ = sit; /ɾ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Ž/ = Thus*

is in the earth. Who is he that intercedes with Him save by His leave? He knows that which is in front of them and that which is behind them, while they encompass nothing of His knowledge save what He will. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous."

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾ [سورة البقرة: الآية ٢٥٥].

[B] Recite the last 2 Ayahs of Surat Al-Baqarah⁽⁶²⁾:

*/(285) aamanar-rasuulu bimaa unzila ilayhi
mir-rabbihi wal-mu'minuun(a), kullun
aamana bil-laahi, wa-malaa-ikatihi, wa-
kutubihi, wa-rusulih(i), laa mufarriqu bayna*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

*aḥadim-mir-ruslulih(i), wa-qaaluu samiḥnaa
wa-ataḥnaa ghufraanaka rabbanaa wa-
ilaykal-maSeer/*

*/(286)rabbanaa laa tu-aakhiḍnaa in-naseenaa
aw-akhTa'naa, rabbanaa wa-laa taḥmil
ḥalainaa iSraḥ kamaa ḥamaltahu ḥalal-
laḍeena min qablinaa, rabbanaa wa-laa
tuḥammilnaa maa laa Taaqata lanaa bih(i),
wa-ḥfu ḥanna, waghfir lanaa, war-ḥamnaa,
anta mawlaanaa, fa-ḥSurna ḥalal-qaumil-
kaafireen/*

"(285) The messenger believes in that which has been revealed unto him from his Lord and (so do) the believers. Each one believes in Allah and His angels and His scriptures and His messengers - We make no distinction between any of His messengers - and they say: We hear, and we obey. (Grant us) Your forgiveness, our Lord. Unto You is the journeying.

(286) Allah taskes not a soul beyond its scope.

*/i/ = sit; /ḥ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Ž/ = Thus*

[C] Recite Surat Al-Kaafiruun

/(1) qul yaa ayyuhal-kaafiruun(a), (2) laa aʕbudu maa taʕbuduun(a), (3) wa-laa anʕtum ʕaabiduuna maa aʕbud(u), (4) wa-laa ana ʕaabidum-maa ʕabattum, (5) wa-laa anʕtum ʕaabiduuna maa aʕbud(u), (6) lakum deenukum, wa-liya deen(i))

"(1) Say: O disbelievers! (2) I worship not that which you worship; (3) Nor worship you that which I worship. (4) And I shall not worship that which you worship. (5) Nor will you worship that which I worship. Unto you your religion, and unto me my religion."⁽⁶³⁾

﴿قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾﴾ [سورة الكافرون]

[D] Do *naftħ* (blowing slightly - without spitting - into your palms put together) after reciting Surat Al-Ikhlās, Surat Al-Falaq, and

/i/ = sit; */ŋ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ž/* = Thus

Surat An-Naas. You should, then, rub your hands over the parts of your body you can reach, starting with your head, face, and front of your body. You can do the recitation and *nafl* three times.⁽⁶⁴⁾

Surat Al-Ikhlaas

/(1) qul huw-allaahu aḥad, (2) allaahuS-Samad, (3) lam yalid wa-lam yuulad, (4) wa-lam yakul-lahu kufuwan aḥad/

"(1) Say: He is Allah, the One! (2) Allah, the eternally besought of all! (3) He begets not, nor was begotten. (4) And there is none comparable unto Him."

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ﴾ [سورة الإخلاص].

Surat Al-Falaq

/(1) qul aʿuḏu bi-rabbil-falaq(i), (2) min sharri maa khalaq(a), (3) wa-min sharri

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hulm (Arabic dream);

ghaasiqin iḏaa waqab(a), (4) wa-min sharrin-naffaathaati fil-ẓuqad(i), (5) wa-min sharri ḥaasidin iḏaa ḥasad/

"(1) Say: I seek refuge in the Lord of Daybreak (2) From the evil of that which He created, (3) From the evil of the darkness when it is intense, (4) And from the evil of malignant witchcraft, (5) And from the evil of the envier when he envies."

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ﴾ (١) مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾ [سورة الفلق].

Surat An-Naas

/(1) qul aẓuudū bi-rabbīn-naas(i), (2) malikin-naas(i), (3) ilaahin-naas(i), (4) min sharri-l-waswasil-khannaas(i), (5) allaḏee yuwaswisu fee Sudūrin-naas(i), (6) minal-jinnati wan-naas/

/i/ = sit; /ḡ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she; /th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow; /z/ = zero; /Ẓ/ = Thus

"(1) Say: I seek refuge in the Lord of mankind, (2) The King of mankind, (3) The God of mankind, (4) From the evil of the sneaking whisperer, (5) Who whispers in the hearts of mankind, (6) Of the jinn and of mankind."⁽⁶⁵⁾

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾

[سورة الناس]

[E] Say:

/subhanallaah/ (Glory be Allah) 33 times;
/alhamdu-lil-laah/ (Praise be to Allah) 33 times; and */allaahu akbar/* (Allah is the Greatest) 34 times.⁽⁶⁶⁾

[F] Say:

/allaahumma bi-smika ahyaa wa- bi-smika amuut(u)/

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

"O Allah! In Your name I live, and in Your name I die."⁽⁶⁷⁾

«اللَّهُمَّ بِاسْمِكَ أَحْيَا وَبِاسْمِكَ أَمُوتُ».

[G] Say:

/allaahumma rabbas-samaawaati wa-rabbal-arD(i), wa-rabbal-ḡarshil- ḡa^ẓZeem, rabbanaa wa-rabba kulli shay-i(ḡ), faaliqal-ḡabbi wan-nawaa, wa-munazzilat-tawraati wal-injeeli wal-furqaan(i), aḡuuḡu bika miḡ sharri kulli shay-in anṭa aakhiḡum-binaaSiyatih(i) / allaahumma anṭal-awwal(u) fa-laysa qablaka shay'(uw), wa-anṭal-aakhir(u) fa-laysa baḡadaka shay'(uw), wa-anṭa^ẓZaahir(u) fa-laysa fawqaka shay'(uw), wa-anṭal-baaTimu fa-laa duunaka shay'(un), iqDi annad-dayn(a), wa-ghninaa minal-faqr/

"O Allah, Lord of the heavens and earth and the Magnificent Throne, our Lord and Lord of all things, the Revealer of At-Tawraah, Al-Injeel, and the Qur'an, the Splitter and

/i/ = sit; /ḡ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she; /th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow; /z/ = zero; /Ẓ/ = Thus

Grower of the seed grain and date stone! I seek refuge in You from the evil of all things, which you hold under Your control. You are the First, nothing before You. You are the Last, nothing after You. You are the Manifest, nothing above You. You are the Innermost, nothing beyond You. Remove the burden of our debt, and save us from poverty."⁽⁶⁸⁾

«اللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ».

[H] You can add:

/bi-smika rabbi waDζatu jambi, wa-bika

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hulm (Arabic dream);

*arfaḥuh, in amsakta nafsee, fa-rḥamhaa, wa-in
arsaltahaa, fa-ḥfaZhaa bi-maa tahfaZ(u)
bihee ḥibaadakaS-Saaliheen/*

"In Your name, O Lord, I lie down to sleep.
And by Your leave, I wake up. If You do not
return my soul [to my body], have mercy on it;
if You return it [so I am still alive after sleep],
protect it as You do Your righteous slaves."⁽⁶⁹⁾

«بِاسْمِكَ رَبِّ وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ، إِنْ أَمْسَكَتَ
نَفْسِي فَأَرْحَمَهَا وَإِنْ أَرْسَلْتَهَا فَأَحْفَظْهَا بِمَا تَحْفَظُ بِهِ
عِبَادَكَ الصَّالِحِينَ».

[I] You can conclude with this supplication:

*/allaahumma aslamtu nafsee ilayk(a), wa-
fawwaDtu amree ilayk(a), wa-wajjahtu
wajhee ilayk(a), wa-alja'tu Žahree ilayk(a),
raghbataw-wa-rahbatan ilayk(a), laa malja-a
wa-laa manjam-minka illa ilayk (a), aaman tu
bi-kitabikal-laḏee anzalt(a); wa-nabiyyikal-
laḏee arsalt/*

/i/ = sit; */ḡ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ž/* = Thus

"O Allah! I have surrendered my soul to You, entrusted You with my affair, turned my face towards You, and sought Your protection of my back. All this is in pursuit of Your pleasure and out of fear of You. There is no escape or refuge from You except in You. I believe in Your Book, which You have sent down, and in Your Prophet, whom You have sent."⁽⁷⁰⁾

«اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ،
وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ، وَغَبَّةً
وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مُنْجَا مِنْكَ إِلَّا إِلَيْكَ، آمَنْتُ
بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِرَسُولِكَ الَّذِي أَرْسَلْتَ».

31. Supplication on Waking up during the Night

If one wakes up, interrupting sleep, during the night, one should pray:

*/laa ilaaha illa-allaahu waḥdah(u), laa sharika
lah(u), laahul-mulk(u), wa-lahul-ḥamd(u),*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

*wa-huwa ḥalaa kulli shayin qadeer/ alḥamdu-
lil-laah(i), wa-subḥaanal-laah(i), wa-laa
ilaaha illal-laah(u), wal-laahu akbar, wa-laa
ḥawla wa-laa quwwata illaa bil-laah(i)/
allaahumma-ighfir lee/*

"There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all praise is due. He has power over all things. Praise be to Allah, and glory be to Allah, and there is no God but Allah. Allah is the greatest. There is neither power nor might, except with Allah. O Allah! Forgive me."

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ وَسُبْحَانَ
اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ، اللَّهُمَّ اغْفِرْ لِي».

This situation is an opportunity for supplications to be answered, and for *salaah* to be accepted⁽⁷¹⁾. So, one can wash for *salaah*

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

and pray as much as one likes, then can go back to sleep.

This concludes the chapter on selected supplications to be said in one typical day and night. The next chapter is concerned with typical *adhkaar* for mornings and evenings.



[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

Chapter 2

Morning and Evening *Adhkaar*⁽⁷²⁾

[1] Recite Ayat Al-Kursi

/allaahu laa ilaaha illaa huwal-kayyul-qayyum(u), laa ta'khuḍuhu sinatuw-wa-laa nawm(u), lahu maa fis-samaawaati wa-maa fil-arD(i), man ḍal-laḍee yashfaʿu ʿindaahu illaa bi-idnih(i), yaʿlamu maa bayna aydeehim wa-maa khalfahum, wa-laa yuḥeeTuuna bi-shay-im-min ʿilmihee illaa bi-maa shaa'(a), wasiʿa kursiyyuhus-samaawaati wal-arD(a), wa-laa ya-uuduhu kifZuhumaa, wa-huwal-ʿaliyyul-ʿaZeem/

"(255) Allah! There is no God save Him, the Alive, the Eternal. Neither slumber nor sleep overtakes Him. Unto Him belongs whatsoever is in the heavens and whatsoever

*/i/ = sit; /ʔ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Z/ = Thus*

is in the earth. Who is he that intercedes with Him save by His leave? He knows that which is in front of them and that which is behind them, while they encompass nothing of His knowledge save what He will. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous."⁽⁷³⁾

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾ [سورة البقرة: الآية ٢٥٥].

Whoever recites Ayat Al-Kursi⁽⁷⁴⁾ will be protected by Allah, will not be approached by any devils, and will enter Paradise if he dies as soon as he recites it; yet, nothing prevents him from going straight to Paradise except that he is not dead yet.

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

[2] Recite Surat Al-Ikhlaas, Surat Al-Falaq and Surat An-Naas

One should recite these Surahs three times⁽⁷⁵⁾ each as part of the Adhkaar following the Fajr and Asr *salaahs* in particular, as part of the morning and the evening *Adhkaar* and on going to bed. By Allah's Grace, given purified intentions, doing so qualifies one for protection from evil.

It is worth mentioning that recitation of Surat Al-Ikhlaas three times equals the recitation of the whole Qur'an in reward.

Surat Al-Ikhlaas

/(1) qul huw-allaahu aḥad, (2) allaahuS-Samad, (3) lam yalid wa-lam yuulad, (4) wa-lam yakul-lahu kufuwan aḥad/

"(1) Say: He is Allah, the One! (2) Allah, the eternally besought of all! (3) He begets not, nor was begotten. (4) And there is none comparable unto Him."

*/i/ = sit; /ɿ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Ž/ = Thus*

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٣﴾﴾ [سورة

الإخلاص].

Surat Al-Falaq

/(1) qul aʿuḏu bi-rabbil-falaq(i), (2) min sharri maa khalaq(a), (3) wa-min sharri ghaasiqin iḏaa waqab(a), (4) wa-min sharrin-naffaathaati fil-ṣuqad(i), (5) wa-min sharri ḥaasidin iḏaa ḥasad/

"(1) Say: I seek refuge in the Lord of Daybreak (2) From the evil of that which He created, (3) From the evil of the darkness when it is intense, (4) And from the evil of malignant witchcraft, (5) And from the evil of the envier when he envies."

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾﴾ [سورة الفلق].

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hilm (Arabic dream);

Surat An-Naas

/(1) qul aʿuḏu bi-rabbīn-naas(i), (2) malikīn-naas(i), (3) ilāhīn-naas(i), (4) min sharri-l-waswāsil-khannaas(i), (5) allāḏee yuwaswisu fee Sudūrin-naas(i), (6) minal-jinnati wan-naas/

"(1) Say: I seek refuge in the Lord of mankind, (2) The King of mankind, (3) The God of mankind, (4) From the evil of the sneaking whisperer, (5) Who whispereth in the hearts of mankind, (6) Of the jinn and of mankind."

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾

[سورة الناس]

[3] Say 10-100 times a day⁽⁷⁶⁾:

/laa ilaaha illal-laah(u) waḥdahu laa shareeka lah(u), laḥul-mulk(u) wa-lāḥul-ḥamd(u), wa-huwa ʿalaa kulli shayin qadeer/

/i/ = sit; /r/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she; /th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow; /z/ = zero; /Z/ = Thus

"There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all praise is due. He has power over all things."

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

If one says the above-mentioned supplication ten times, one gets a reward equal to freeing one person from the offspring of Isma'eel - may Allah's blessings be upon him. If one repeats it a hundred times, one is given a hundred rewards, a hundred of one's sins are atoned, and one is protected from Satan all day till nightfall.

[4] Say these prayers three times⁽⁷⁷⁾:

*/subḥanal-laahi wa-bi-ḥamdih(i), ṣadada
khalqih(i) wa-riDaa nafsih(i), wa-zinata
ṣarshih(i), wa-midada kalimaatih(i) /*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hilm (Arabic dream);

"Glory and praise be to Allah as many times as the number of His creatures, as much as He pleases, as heavy as His Throne and as lasting as the ink ever used to record His words."

«سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ».

The above prayer is considered to be worth more than all the supplications said by Om Al-Mu'mineen (the mother of the faithful) Jwairiyah from dawn to Duha (the time starting from the brightening of the sun light and ending a little before noon).

[5] One should say:

/subḥaana-lāh(i) wa-biḥamdih/

"Glory be to Allah, and all praise be to Him."

«سُبْحَانَ اللَّهِ وَبِحَمْدِهِ».

If one says the above prayer a hundred

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

times⁽⁷⁸⁾ in one day, Allah will bless him by atoning all his sins, however great they might be. Only the one who says more will have done better.

[6] One should pray for the Prophet and his family by saying

/allaahumma Salli ṣalaa muḥammad(iw), wa-ṣalaa aali muḥammad(in), kamaa Sallaita ṣalaa ibraaheem(a), wa-ṣalaa aali ibraaheem(a), wa-baarik ṣalaa muḥammad(iw), wa-ṣalaa aali muḥammad(in), kamaa baarakta ṣalaa ibraaheem(a), wa-ṣalaa aali ibaraaheem(a), fil-ṣaalameen(a), innaka ḥameedum-majeed/

"O Allah, pray for Muhammad and the family of Muhammad, as You have prayed for Ibraheem and the family of Ibraheem, and bless Muhammad and the family of Muhammad, as You have blessed Ibraheem and the family of Ibraheem, in all the worlds. You are Praiseworthy and Gloryworthy."⁽⁷⁹⁾

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad; */d/* = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has; */h/* = hulm (Arabic dream);

«اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ».

It is recommended that one should say the above prayer ten times⁽⁸⁰⁾ or as many times as he likes. The Prophet said, “If one invokes Allah’s blessings on me once, Allah blesses him ten times.”⁽⁸¹⁾

One should also invoke Allah’s prayers and blessings on the Prophet on Friday in particular, for he said, “One of your best days is Friday, so invoke Allah’s peace and blessings on me that day....”⁽⁸²⁾

[7] This supplication is considered the best for seeking Allah’s forgiveness

*/allaahumma anta rabbee, laa ilaaha illaa
ant(a), khalaqtanee wa-anaa ʕabduk(a), wa-
anaa ʕalaa ʕahdika wa-waʕdika ma-*

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

staTaṣt(u), aḥuḍu bika min sharri maa Sanaṣt(u), abuu-u laka bi-niḥmatika ṣalayy(a), wa-abuu-u laka biḍambi, fa-ghfir lee, innahu laa yaghfiruḍ-ḍunuba illaa ant/

"O Allah, You are my Lord, there is no God but You. You created me, and I am Your slave. I try my best to keep my covenant (faith) with You and to live in the hope of Your promise. I seek refuge in You from the evil I have done. I acknowledge Your favors upon me, and I admit my sins. Please, forgive me, for none forgives sins but You."⁽⁸³⁾

«اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ لَكَ بِذُنُوبِي فَاعْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ».

If one dies after saying the above supplication with firm faith, one qualifies for Paradise, by Allah's Grace.

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hilm (Arabic dream);

[8] One can ask Allah's forgiveness by saying:

/astaghfirul-laaha wa-atuubu ilayh/

"I seek Allah's forgiveness, and to Him I relent."

«أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ».

This can be said 70-100 times⁽⁸⁴⁾. It brings comfort into one's heart.

[9] In the morning, one should pray:

*/allaahumma bika aSbaḥnaa, wa-bika
amsaynaa, wa-bika naḥyaa, wa-bika
namuut(u), wa-ilaykan-mushaar/*

"O Allah! In Your name we have reached the morning, as in Your name we reached the nightfall. By Your permission we live, and by It we die, and unto You is the Resurrection."

«اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا وَبِكَ
نَمُوتُ، وَإِلَيْكَ النُّشُورُ».

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

Similarly, in the evening, one should pray:

*/allaahumma bika amsaynaa, wa-bika
aSbaḥnaa, wa-bika naḥyaa, wa-bika
namuut(u), wa-ilaykal-maSeer/*

"O Allah! In Your name we have reached the nightfall, as in Your name we reached the morning. By Your permission we live, and by It we die, and unto You is the return."⁽⁸⁵⁾

«اللَّهُمَّ بِكَ أَضْبَحْنَا وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا وَبِكَ
نَمُوتُ، وَإِلَيْكَ النُّشُورُ. وَإِذَا أَمْسَى فَلْيَقُلْ: اللَّهُمَّ بِكَ
أَمْسَيْنَا وَبِكَ أَضْبَحْنَا، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ، وَإِلَيْكَ
الْمَصِيرُ».

[10] One should say the following prayers in the morning and on going to bed:

*/allaahumma faatiras-samaawaati wal-
arD(i), ζaalimal-ghaybi wash-shahaada(ti),
laa ilaaha illaa ant(a), rabba kulli shai-iw-
wamaleekah(u), aζuuthu bika min sharri*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

nafsee, wa-min sharrish-shaytaani wa-shirkih(i), wa-an aqtarifa ħalaa nafsee suna(n) aw ajurrahu ilaa muslim/

"O Allah, Creator of the heavens and the earth, knower of the unseen and the seen! There is no God but You, Lord and Owner of everything. I seek refuge in You from the evil of myself, from the evil of Satan and his Shirk, and from causing evil unto myself or unto other Muslims."⁽⁸⁶⁾

«اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، لَا إِلَهَ إِلَّا أَنْتَ رَبُّ كُلِّ شَيْءٍ وَمَلِيكُهُ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجُرَّهُ إِلَى مُسْلِمٍ».

[11] The Prophet always said these prayers in the evening and in the morning:

/allaahumma innee as-aluk-alħaafiya(ta) fid-dunya walaakhira(ti), allaahumma innee as-aluk-alħafwa wal-ħaafiya(ta), fee deene wa-

/i/ = sit; */r/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she; */th/* = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow; */z/* = zero; */Z/* = Thus

*dunyay(a), wa-ahlee wa-maalee, allaahumma-
stur ṣawraatee, wa-aamir-rawṣaatee,
allhumma-hfaẓnee mimbayni yadayya,
wamin khalfee, wa-ṣay-yameenee, wa-ṣan
shimaalee, wamin fawqee, waṣuuthu bi-
ṣaḥamatik(a) an ughtaala min taḥtee/*

"O Allah, I ask You for security in this world and the Hereafter. O Allah! I ask You for forgiveness and for security of my faith, my worldly affairs, my family and my wealth. O Allah! Let my private affairs remain secret, and remove my fears. O Allah! Guard me in front and behind, on my right and left, and from above. In Your Magnificence I seek refuge from being unexpectedly harmed from beneath."⁽⁸⁷⁾

«اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي
أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي،
اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي، اللَّهُمَّ اخْفِظْنِي مِنْ
بَيْنِ يَدَيْ وَمِنْ خَلْفِي، وَعَنْ يَمِينِي وَعَنْ شِمَالِي، وَمِنْ
فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي.»

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hulm (Arabic dream);

The above prayers are meant to invoke Allah to protect the supplicant, particularly from being swallowed by the earth.

[12] In the morning one can pray:

*/aSbaḥnaa, wa-aSbaḥal-mulku-lillaah(i),
wal-ḥamdulil-laah(i), laa ilaaha illal-laah(u)
waḥdah(u), laa shareeka lah(u), laḥul-mulku,
wa-laḥul-ḥamd(u), wa-huwa ʿalaa kulli shai-
in qadeer/*

"We have reached morning time, while the dominion remains Allah's, and to Him all praise is due. There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all Praise is due. He has power over all things."

«أَضْبَحْنَا وَأَضْبَحَ الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ».

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

Similarly, at night one can pray:

*/amsayna, wa-amsal-mulku-lillaah(i), laa
ilaaha illal-laah(u), waḥdah(u), laa shareeka
lah(u), laḥul-mulk(u), wa-laḥul-ḥamd(u) wa-
huwa ḡalaa kulli shai-in qadeer/*

"We have reached evening time, while the dominion remains Allah's, and to Him all praise is due. There is no God but Allah, alone without partners. To Him belongs the dominion, and to Him all Praise is due. He has power over all things."

«أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ
وَخَدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ».

In addition, one can pray:

*/rabbee, as-aluka khayra maa fee haadihil-
layla(ti), wa-khayra maa baḡdahaa, wa-
aḡuudu bika min sharri maa fee haadihil-
layla(ti), wa-sharri maa baḡdahaa/*

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad;
[d] = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has;
[h] = hilm (Arabic dream);

"O my Lord! I ask You the good of tonight and the good of what follows it, and I seek refuge in You from the evil of tonight and the evil of what follows it."⁽⁸⁸⁾

«رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ، وَخَيْرَ مَا بَعْدَهَا،
وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ، وَشَرِّ مَا بَعْدَهَا».

[13] In the morning, one can pray:

*/aSbaḥnaa ḥalaa fīTratil-islam, wa-ḥalaa
kalimatil-ikhlaas, wa-ḥala deeni nabiyyina
muḥammad(iw), wa-ḥalaa millati abeena
ibraaheema ḥaneeḥam-muslima(w), wa-maa
kaana minal-mushrikeen/*

"We have reached morning time, while still adhering to Islam, the instinctive religion, to the word of pure faith, and to the religion of our Prophet Muhammad, and in the footsteps of our father Ibraheem, who was a pure Muslim, but not a polytheist."⁽⁸⁹⁾

«أَضْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ،

*/i/ = sit; /ɾ/ = tank / ring; /s/ = set; /S/ = sum; /sh/ = she;
/th/ = think; /T/ = tub; /u/ = could; /uu/ = food; /w/ = cow;
/z/ = zero; /Ẓ/ = Thus*

وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ ﷺ، وَعَلَى مِلَّةِ أَبِيْنَا إِبْرَاهِيمَ حَنِيفًا
مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ.

The above prayer can be said in the evening, by using */amsaynaa/* (We have reached evening time) instead of */aSbahnaa/* (We have reached morning time):

//amsaynaa ḥalaa fīTratīl-īslaam, wa-ḥalaa kalimatīl-ikhlaas, wa-ḥala deenī nabiyyīna muḥammad(iw), wa-ḥalaa millatī abeena ibraaheema ḥaneefam-muslima(w), wa-maakaana minal-mushrikeen/

"We have reached evening time, while still adhering to Islam, the instinctive religion, to the word of pure faith, and to the religion of our Prophet Muhammad, and in the footsteps of our father Ibraheem, who was a pure Muslim, but not a polytheist."

«أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ،

/a/ = happy; */aa/* = lamb; */aa/* = star; */ay/* = find; */d/* = bad;
/d/ = this; */D/* = dumb; */ee/* = meat; */gh/* = Paris); */h/* = has;
/h/ = hulm (Arabic dream);

وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ ﷺ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفًا
مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ.

[14] If one says the following prayer on arriving at a place to stay, no harm will happen to him in that place during his stay, by the Grace of Allah:

/aʕuudu bi-kalimaatil-laahit-taamaat(i), min sharri maa khalaq/

"I seek refuge in Allah's perfect Words from the evil of what He has created."⁽⁹⁰⁾

«أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ».

[15] If one says the following supplication three times, one will not be harmed and will not encounter any sudden affliction during the day:

/bismil-laahil-laḏee laa yaDurru maʕa-smihi shayun fil-arD(i), wa-laa fis-samaa'(i), wa-huwas-sameeʕul-ʕaleem/

/i/ = sit; */ɾ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Z/* = Thus

"In the name of Allah, without Whose permission nothing on earth or in the heavens can harm, and He is All-Hearing, All-Knowing!"⁽⁹¹⁾

«بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ».

[16] If one says these prayers three times, Allah will please him:

/raDeetu bil-laahi rabba(w), wa-bil-istaami deena(w), wa-bi-muhammadiñ Sallal-laahu ʿalayhi wa-sallama nabiyyaa/

"I am pleased to accept Allah as my Lord, Islam as my religion and Muhammad ﷺ as His Prophet."⁽⁹²⁾

«رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا».

In conclusion of these selected daily and

[a] = happy; *[aa]* = lamb; *[aa]* = star; *[ay]* = find; *[d]* = bad; *[d]* = this; *[D]* = dumb; *[ee]* = meat; *[gh]* = Paris); *[h]* = has; *[h]* = hulm (Arabic dream);

nightly supplications, I pray to Allah, the most High, to enable me and you, dear reader, to learn and say them, as His Messenger Muhammad ﷺ used to.

Praise be to Allah, by Whose Grace good deeds are accomplished.



/i/ = sit; */ɪ/* = tank / ring; */s/* = set; */S/* = sum; */sh/* = she;
/th/ = think; */T/* = tub; */u/* = could; */uu/* = food; */w/* = cow;
/z/ = zero; */Ž/* = Thus

Endnotes

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- (1) *Sahih Muslim*, Hadith No. 118.
 - (2) *Sahih Muslim*, Hadith No. 1893.
 - (3) *Sahih Al-Bukhari*, Hadith No. 6325.
 - (4) *Sunan Attermidhiy*, Hadith No. 3401.
 - (5) *Sahih Al-Bukhari*, Hadiths No. 142 and No. 6322, & *Sahih Muslim*, Hadith No. 375.
 - (6) *Sunan Abu-Daawud*, Hadith No. 30. & *Sunan Attermidhiy*, Hadith No. 7.
 - (7) This is similar to a long Hadith in *Sahih Muslim*, Hadith No. 763.
 - (8) *Sahih Muslim*, Hadith No. 234. *Sunan Annassaaey*, Hadith No. 1700.
 - (9) *Sahih Muslim*, Hadith No. 770.
 - (10) *Sunan Abu-Daawud*, Hadith No. 1423. & *Sunan Annassaaey*, Hadith No. 1700.
 - (11) This is the case with those who consider *qumut* to be done in the Fajr salaah. According to the Shafi'iy school of thought, *qumut* is done aloud after straightening up from *ruknu* in the second rak'ah, but silently before bending for *ruknu* in the

second rak'ah according to the Maliki school of thought. There is agreement on the legality of *qunūt* in afflictions and in all salaahs. *Wallaahu a'lam* (The whole truth is with Allah alone).

- (12) *Sunan Abu-Daawud*, Hadith No. 1425. & *Sunan Attermidhi*, Hadith No. 464.
- (13) *Sunan Annassaaey*, Hadith No. 1700.
- (14) *Sunan Annassaaey*, Hadith No. 1733.
- (15) *Sahih AL-Bukhari*, Hadith No. 611. & *Sahih Muslim*, Hadith No. 385.
- (16) *Sahih Muslim*, Hadiths No. 384 and No. 386.
- (17) *Sahih Al-Bukhari*, Hadith No. 614.
- (18) *Sunan Abu-Daawud*, Hadith No. 4023.
- (19) *Sunan Abu-Daawud*, Hadith No. 4023. & *Sunan Attermidhiy*, Hadith No. 1767.
- (20) *Sunan Abu-Daawud*, Hadith No. 5095.
- (21) *Ibid.*, Hadith No. 5094.
- (22) Apparently, the Hadith is about going to the mosque for the Fajr salaah. However, it can apply to the rest. *Wallaahu a'lam* (The whole truth is with Allah alone).
- (23) *Sahih Al-Bukhari*, Hadith No. 6316, & *Sahih Muslim*, Hadith No. 763.
- (24) *Sunan Abu-Daawud*, Hadith No. 2602. & *Sunan Attermidhiy*, Hadith No. 3446.

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- (25) *Sahih Muslim*, Hadith No. 2595.
- (26) *Sahih Ibn Hibbaan*, Hadith No. 970. & *Sahih Ibn Al-Sunni*, Hadith No. 353.
- (27) *Sahih Muslim*, Hadith No. 713. See Al-Haafiz Ibn Al-Qayyim's *Jalaa' Al-Afhaam*, p. 378.
- (28) *Sahih Muslim*, Hadith No. 771.
- (29) *Sunan Abu-Daawud*, Hadith No. 776. & *Sunan Attermidhiy*, Hadith No. 242. & *Sahih Muslim*, Hadith No. 399. See *Sahih Abu Daawud*, Hadith No. 702.
- (30) *Sahih AL-Bukhari*, Hadith No. 794. & *Sahih Muslim*, Hadith No. 484.
- (31) *Sahih Muslim*, Hadith No. 487.
- (32) Annawawi's *Al-Adhkaar*, Kitaab Adhkaar Arrukuu' (Book of What to Say during Rukuu').
- (33) *Sahih Muslim*, Hadith No. 480.
- (34) *Sahih AL-Bukhari*, Hadiths No. 732. & *Sahih Muslim*, Hadith No. 476.
- (35) *Sahih AL-Bukhari*, Hadiths No. 799.
- (36) *Sahih Muslim*, Hadith No. 477. The Arabic word /mil-a/ (the fill of) is also pronounced /mil-u/. In his *Sharh Sahih Muslim*, p. 4/193 and p. 6/59, Annawawi argues for /mil-a/, as the most widely used.
- (37) *Sunan Abu-Daawud*, Hadith No. 850 & *Sunan Attermidhiy*, Hadith No. 284. & *Sunan Ibn-*

- Maajah*, Assalaah, Hadith No. 898.
- (38) *Sunan Ibn-Maajah*, Hadith No. 897. & *Sunan Annassaaey*, Hadith No. 1146. See *Sahih Ibn Maajah*, Hadith 731.
- (39) *Sahih AL-Bukhari*, Hadith No. 831. & *Sahih Muslim*, Hadith No. 402.
- (40) *Sahih AL-Bukhari*, Hadith No. 3370. & *Sahih Muslim*, Hadith No. 405.
- (41) *Sahih AL-Bukhari*, Hadith No. 835. & *Sahih Muslim*, Hadith No. 402.
- (42) *Sahih AL-Bukhari*, Hadith No. 1377. & *Sahih Muslim*, Hadith No. 588.
- (43) *Sahih Muslim*, Hadith No. 771.
- (44) *Sahih Al-Bukhari*, Hadith No. 834. & *Sahih Muslim*, Hadith No. 2704.
- (45) *Sunan Abu-Daawud*, Hadith No. 886. & *Sunan Attermidhiy*, Hadith No. 261.
- (46) *Sahih Muslim*, Hadith No. 771. & *Sunan Attermidhiy*, Hadith No. 580.
- (47) *Sunan Attermidhiy*, Hadith No. 579.
- (48) See Ibn Baaz's *Tuhfat Al-Akhyaar (The Gem of the Good)*. After the imam finishes salaah, he should say, "Astaghfiru Allah!" 3 times, then "O Allah, You are peace and peace is from You. Blessed be He, the owner of Majesty and

Splendour”. Then he should face the congregation and say the usual post-salaah adhkaar. These adhkaar are not obligatory. They are voluntary Sunnah.

- (49) *Sahih Muslim, Hadith No 591.*
- (50) *Ibid, Hadith 594.*
- (51) *Sahih Al-Bukhari, Hadith No. 844. & Sahih Muslim, Hadith No 593.*
- (52) See Ibn Baaz’z *Tuhfat Al-Akhyaar* (The Gem of the Good), p. 23. He argues for doing so as commendable. See also *Sunan Attermidhiy, Hadith No. 3474* and *Hadith No 3534*. *Hadith No. 3474* affirms doing it after finishing the Fajr salaah, while *Hadith No 3534* affirms doing it after finishing the Maghrib salaah.
- (53) *Sahih Muslim, Hadith No. 597.*
- (54) *Sunan Annasaaney Al-Kubra, Hadith No. 9928. & Amal Alyoun wal laylah, Hadith No. 100, and Ibn Assunni, Hadith 121.*
- (55) *Sunan Abu-Daawud, Hadith No. 1523 & Sunan Attermidhiy, Hadith No. 2903.*
- (56) See Endnote No. 27.
- (57) *Sunan Abu-Daawud, Hadith No. 5096.*
- (58) *Sahih Al-Bukhari, Hadith No. 5376. & Sahih Muslim, Hadith No. 2022.*

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- (59) *Sunan Abu-Daawud*, Hadith No. 3767 and Hadith No. 3768. & *Sunan Attermidhiy*, Hadith No. 1858. & *Sunan Ibn Maajah*, Hadith No. 3264.
- (60) *Sahih Al-Bukhari*, Hadith No. 5458.
- (61) *Sahih Al-Bukhari*, Hadith No. 3275.
- (62) *Sahih Al-Bukhari*, Hadith No. 5040. & *Sahih Muslim*, Hadiths No. 807 & No. 808.
- (63) *Sunan Abu-Daawud*, Hadith No. 5055, and *Sunan Attermidhiy*, Hadith No. 3403.
- (64) *Sahih Al-Bukhari*, Hadith No. 6319.
- (65) *Sahih Al-Bukhari*, Hadith No. 313. & *Sahih Muslim*, Hadith No. 2727.
- (66) *Sahih Al-Bukhari*, Hadith No. 6312. & *Sahih Muslim*, Hadith No. 2711.
- (67) *Sahih Muslim*, Hadith No. 2713.
- (68) *Sahih Al-Bukhari*, Hadith No. 6320. & *Sahih Muslim*, Hadith No. 2714.
- (69) *Sahih Al-Bukhari*, Hadith No. 247. & *Sahih Muslim*, Hadith No. 2710.
- (70) *Sahih Al-Bukhari*, Hadith No. 1154.
- (71) The recommended time for morning remembrance is from a little after the Fajr (dawn) prayer to a little before sunrise, and for the evening remembrance is from a little after the Asr (afternoon) prayer to a little before sunset.

However, if, for some reason, one does not say his morning remembrance - or part of it - at the recommended time, he can say it after sunrise. Similarly, he can say his evening remembrance after sunset. The Prophet said, "If one misses his Hizb (the portion of the Qur'an which he has normally allocated for himself to read every night) because of sleep, he can read it between dawn and noon, and it will count as read during the night."

[*Sahih Muslim*, Hadith No. 747]

- (72) See Endnote No. 747.
- (73) The value of such remembrance and of what follows it is confirmed by the Prophet's Sunnah.
- (74) *Sunan Abu-Daawud*, Hadith No. 5082, and *Sunan Attermidhiy*, Hadith No. 3575.
- (75) *Sahih Al-Bukhari*, Hadiths No. 6403 and No. 6404. & *Sahih Muslim*, Hadith No. 2693.
- (76) *Sahih Muslim*, Hadith No. 2726.
- (77) *Sahih Al-Bukhari*, Hadith No. 6405. & *Sahih Muslim*, Hadith No. 2692.
- (78) *Sahih Al-Bukhari*, Hadith No. 3370, and *Sahih Muslim*, Hadith No. 405.
- (79) According to At-Tabaraani, the Prophet said, "If one prays for me 10 times in the morning, and 10 times at night, one qualifies for my intercession on

- the Resurrection Day." See Al-Munziry's *Attargheeb watterheeb (Persuasion vs. Warning)*.
- (80) *Sahih Muslim*, Hadith No. 384.
- (81) *Sunan Abu-Daawud*, Virtues of the Friday Day and Night), Hadith No. 1047. & *Musnad Ahmad*, Hadith No. 4/8.
- (82) *Sahih Al-Bukhari*, Hadiths No. 6303 and 6323.
- (83) *Sahih Al-Bukhari*, Hadith No. 6307. & *Sahih Muslim*, Hadith No. 2702.
- (84) *Sunan Abu-Daawud*, Hadith No. 5068.
- (85) *Sunan Attermidhiy*, Hadith No. 3529.
- (86) *Sunan Abu-Daawud*, Hadith No. 5074.
- (87) *Sahih Muslim*, Hadith No. 2723.
- (88) *Musnad Ahmad*, Hadith No. 3/407, and Ibn-Assunni in "*The Work of the Day and Night*", Hadith No. 34.
- (89) *Sahih Muslim*, Hadiths No. 2708 and No. 2709.
- (90) *Sunan Abu-Daawud*, Hadith No. 5088. & *Sunan Attermidhiy*, Hadith No. 3388..
- (91) *Sunan Abu-Daawud*, Hadith No. 5072. & *Musnad Ahmad*, Hadith No. 4/337.

By Allah's Grace, *Daily and Nightly Supplications* (Book Three in *The Believer's Provision Series*) is completed, but to be followed by *Teaching Qur'anic Recitation*, in Arabic, Book Four in *The Believer's Provision Series*.

Publications by the Author

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3. *Al-Jeraisy Family* (Arabic - English)
4. *Selected Documents on Saudi-Egyptian Relations during the Reign of King Abdul-Aziz Al-Saud, Volumes 1-3* (Arabic)
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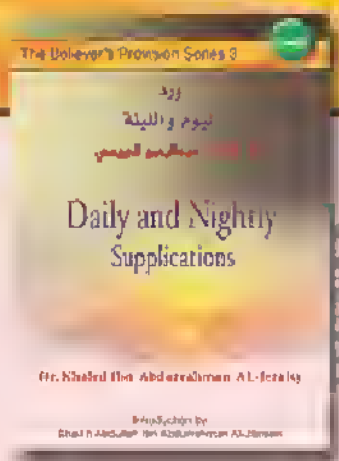
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<i>Book 11: Fatwas on Religious Knowledge, Ijtihaad and Daawah</i>	(Arabic)
<i>Book 12: Miscellaneous Fatwas</i>	(Arabic)

The following Arabic reference books jointly investigated - co-investigator: Dr. Saad Ibn Abdullah Al-Humayyid:

30. *Kitaab Al-'Ilal (Book of Defects of Hadith Evaluation)* by Ibn Abi Hatim
31. *Mu'jam Al-Tabaraani*: Part of Vol. 21, in *Musnad Al-Nu'man Ibn Basheer*
32. Vol. 13, *Mu'jam Al-Tabaraani*
33. *Su'aalaat Assulami Liddaara-Qutniy (Questions put by Assulami to Al-Daara-Qutniy)*
34. Ibn Al-Jawzi's *Afat Ashaab Al-Hadeeth (The Problem with Hadith Researchers)*



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Abdullah Ibn Abdurrahman AL-Jibreen

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